LIFE AND BELIEFS.

His Father's Fear of Perdition Made Him an

plote, that can fully encompass the

Publically, he appears in individual earness, renowned for his agnostical dog-

Father's Death father



The Very Latest Photograph of Robert G. Ingersoll, Taken Seven Days Ago. (Copyright, 1809, by Van der Weyde, New York)

First Essay at

A Power in the Politics of the

Drink Dr. Dedirian's "Zoolak." new trade name Journal.

NEW YORK JOURNAL, JULY 22, 1899.

his Opinion of Crimity Church.

INGERSOLL SMILE.

Not Criticise W. W.'s Book.

PRICE WAS "TOO HIGH."

The Philosopher Never Sought Wealth and Couldn't Understand the Craving.

vites me continually to think. I am going into the calmness of a little house in the woods. I dream of staying there until a greater calmness, brevocable then, shall the excitement subsided with a quickness unknown."

That a man dies only when he con-

"In the abstract, is it true," I asked, a land And if o wealth here?"

"No. On the contrary, we worship them; we are all flattering by trying to imitate them. We are snobs," Ingersoll said. "In the old countries they have other ideals warship of aneestors, of artists, of 'intellies of inequality in rights entails the idea of equality in rights entails the idea of inequality in privileges. This becomes and observations and oless and two storession of the man who has accumulated great sums of money? Greater ability to do good to others? I doubt it saw more substituted in its errant course were paupers, in when he ward, in the wrote, if. When can be of wealth have a greater ability to do good to themselves? I am sure that is not the ward, and the patients, all nen, probably had in its errant course were paupers, in the word, in the mean ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all lock with a lock with a present into service from the same quare the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flat the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flattering by trying to imitate the ward halpers of Believue are all flatter. It is seldom that even their names are known.

I

The Septiment of the state of t

ASTOR'S WAIL MADE | FIVE LYNCHED IN WAR OVER A GOAT.

The Great Agnostic Would All the Italians of a Louisiana Village Strangled by Dancers, Who Postponed Merrymaking to Avenge the Shooting of a Popular Doctor.

It was all due to the fact that Frank lage, a Diafatro's goats ate Dr. Hodges's lettuce.

The incident recalls the lynchings in this another city in 1891, which bad so serious conse- the quences, causing a severance for a time store of diplomatic relations between this coun-INGERSOLL'S drawing room in May was try and Italy, and even danger of war, half a all white. The mantel mirror, the tall figurines, the clock that rang the hours to Italy, although discialming responsible a beam.

figurines, the clock that rang the hours in a crystal voice softened and sweet, the armchairs with exquisite mouldings, had their Summer linen dress.

He had opened the door himself, not to disturb a servant engaged in packing books in a box, and he stood for a moment on the stone stairs. The trees of Gramercy Park seemed new. The sky above them had been, evidently, furrowed by the charlots of fairies.

"I love New York immensely," he said.

"But I am tired. I feel that I cannot rest in this big city that thinks so much, that has taught me how to think, and that invites me continually to think. I am going

New Orleans, July 21.—Five Italians were lynched in Tallulah, Madison Parish, near Vicksburg, last night. They constituted the entire Italian population of the town.

eyes were clear, his smile was happy. If showed him the biographical note that William Waldorf Aster had written of his great grandfather. It was the Fail Mail Magas agreed to the same type, not alstorting of gave with one in another was hypocrisy and for charity he be not been assented than mer and women ever did not here are stranger alke. They make move the power than the power of the bound separately in brown paper covers. What a fixed handle will be the same type, not have a distorting of gave with one in another was hypocrisy and for charity he be not contained the same than the result will be the same type and the richer and the form of the same type and the richer meaner; the not of the same type and the richer meaner; the form of the same type and the richer meaner; the form of the same type and the richer meaner; the form of the same type and the richer meaner; the form of the same type and the richer meaner; the form of the same type and the richer meaner; the form the power of the story. There were letters, we will be the story that the stat it is probably not true, then of the same type about the stat it is probably not true, then or transfer and the form the power of the story. There were letters, we had the richer meaner; the form the power of the story. There were letters, we had the richer meaner; the form the power of the story. There were letters, we had the richer meaner; the form the power of the story that the crice came from a windmill strate the trouble to discuss what Mr. Astory was now a land-or of the story. There were letters, we had the richer meaner; the form the power of the story that the crice of the wind the power of the story that the crice of the windmill strate the trouble to discuss what Mr. Astory area, and if the richer meaner; the form the power of the story that the probably the power of the windmill strate the trouble to discuss what Mr. Astory area, and the richer meaner the power of the windmill strate the trouble to discuss what Mr. Astory area, and the richer meane

e went to Lilydale, a body of Spiritual lib vain to convert at he bade them a lim Walkers According to the bade them a limit walkers and Happy. Eighteen Sulphur Matches Cruelty at De Peyster Eighteen Su



Collar shape the same in either case but of different grades of linen — different prices as you pay only for material and workmanship

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